

| St Thomas Public School                                  |              |                                      |           |      |
|--|--------------|--------------------------------------|-----------|------|
| BOOK LIST - 2025-2026                                    |              |                                      |           |      |
| CLASS - U.K.G.   |              |                                      |           |      |
| CLASS : UKG ( BOOK LIST - FULL SET WITH 2ND LANG - HINDI |              |                                      |           |      |
| Subject  | SL. NO       | Name of the Book                     | Publisher | Qty  |
| English  | 1            | Solid Steps - English Book           | S.Chand   | 1    |
|  | 2            | Solid Steps - English Workbook       | S.Chand   | 1    |
|  |              |                                      |           |      |
| Maths  | 1            | Solid Steps - Mathematics Book       | S.Chand   | 1    |
|  | 2            | Solid Steps - Mathematics Workbook   | S.Chand   | 1    |
|  |              |                                      |           |      |
| EVS  | 1            | Solid Steps - General Awareness      | S.Chand   | 1    |
|  |              |                                      |           |      |
| Rhymes & Stories   | 1            | Solid Steps- Songs & Stories -       | S.Chand   | 1    |
|  |              |                                      |           |      |
| Art Education  |              | Solid Steps- Art & Craft             | S.Chand   | 1    |
|  |              |                                      |           |      |
| Hindi  | 1            | Solid Steps - Hindi                  | S.Chand   | 1    |
|  | 2            | Solid Steps - Hindi Workbook         | S.Chand   | 1    |
|  |              |                                      |           |      |
|  |              | List of Exercise Books               |           |      |
| Subject  | SL. NO       | TYPE                                 | Pgs.      | Qty. |
| Maths  | 1            | Full Square Copy                     | 120       | 2    |
| English  | 2            | Four Line Copy                       | 120       | 2    |
| EVS  | 3            | Four Line Copy                       | 120       | 2    |
| Hindi  | 4            | Single Line Copy                     | 120       | 2    |
| Art Education  | 5            | Drawing Copy                         |           | 1    |
|  |              | List of Stationery                   |           |      |
|  | ITEM         | DETAILS                              |           | Qty. |
|  | Covers       | Synthetic Covers for Books           |           | 8    |
|  |              | Synthetic Covers for Exercise Copies |           | 8    |
|  | School Diary | Hand Book & School Calender          |           | 1    |